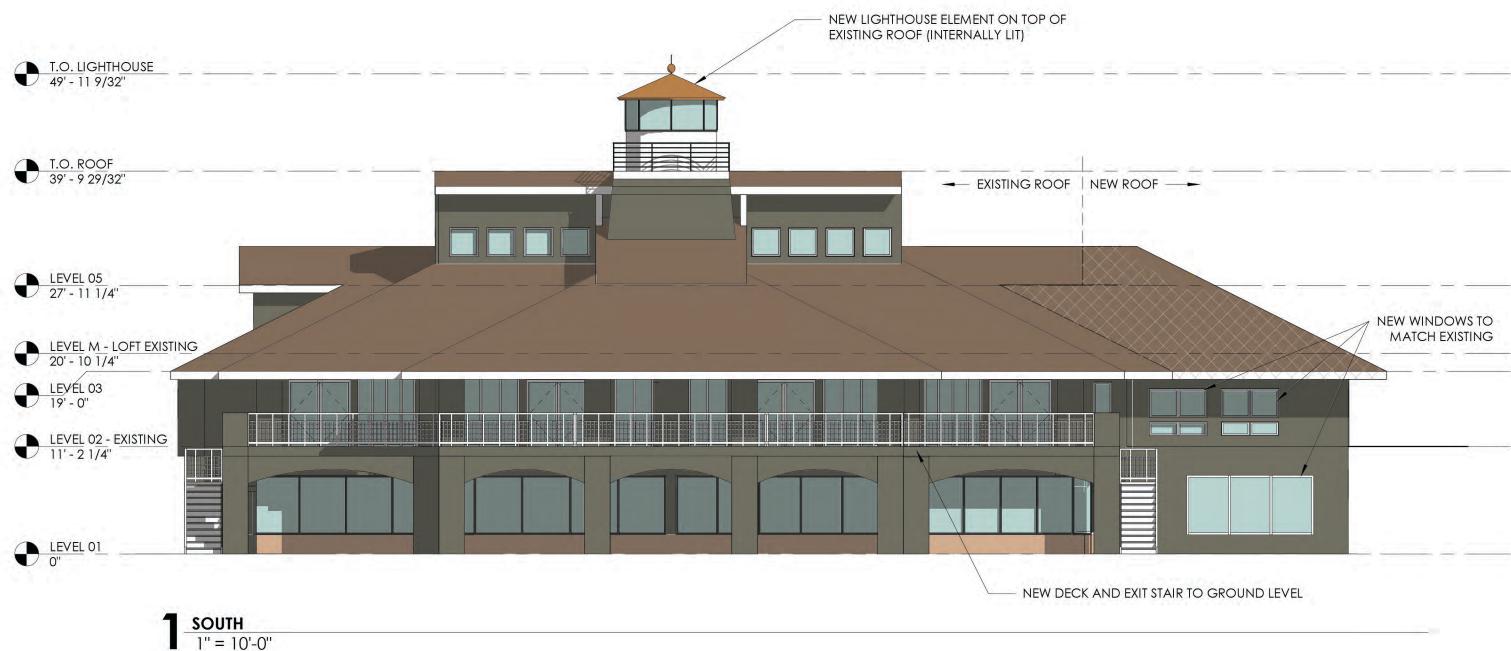


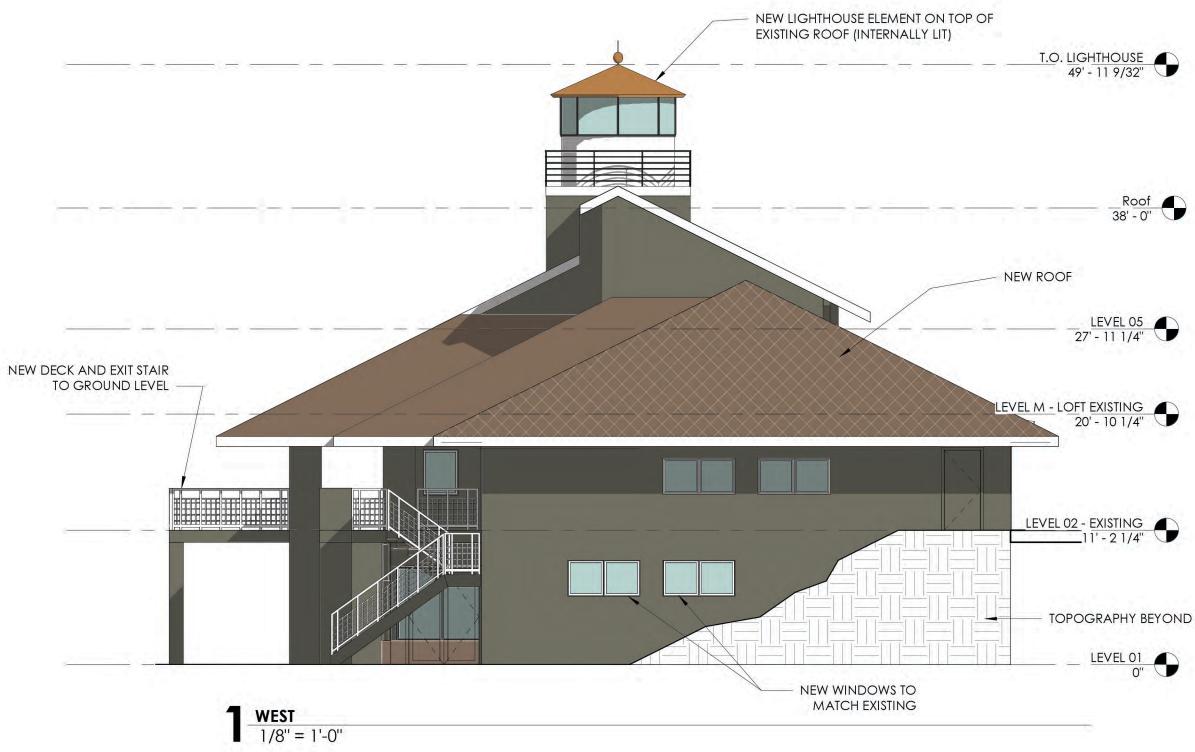


### NEW LIGHTHOUSE ELEMENT

# **BUILDING 400** 1 CLUB NORTH HARBOR



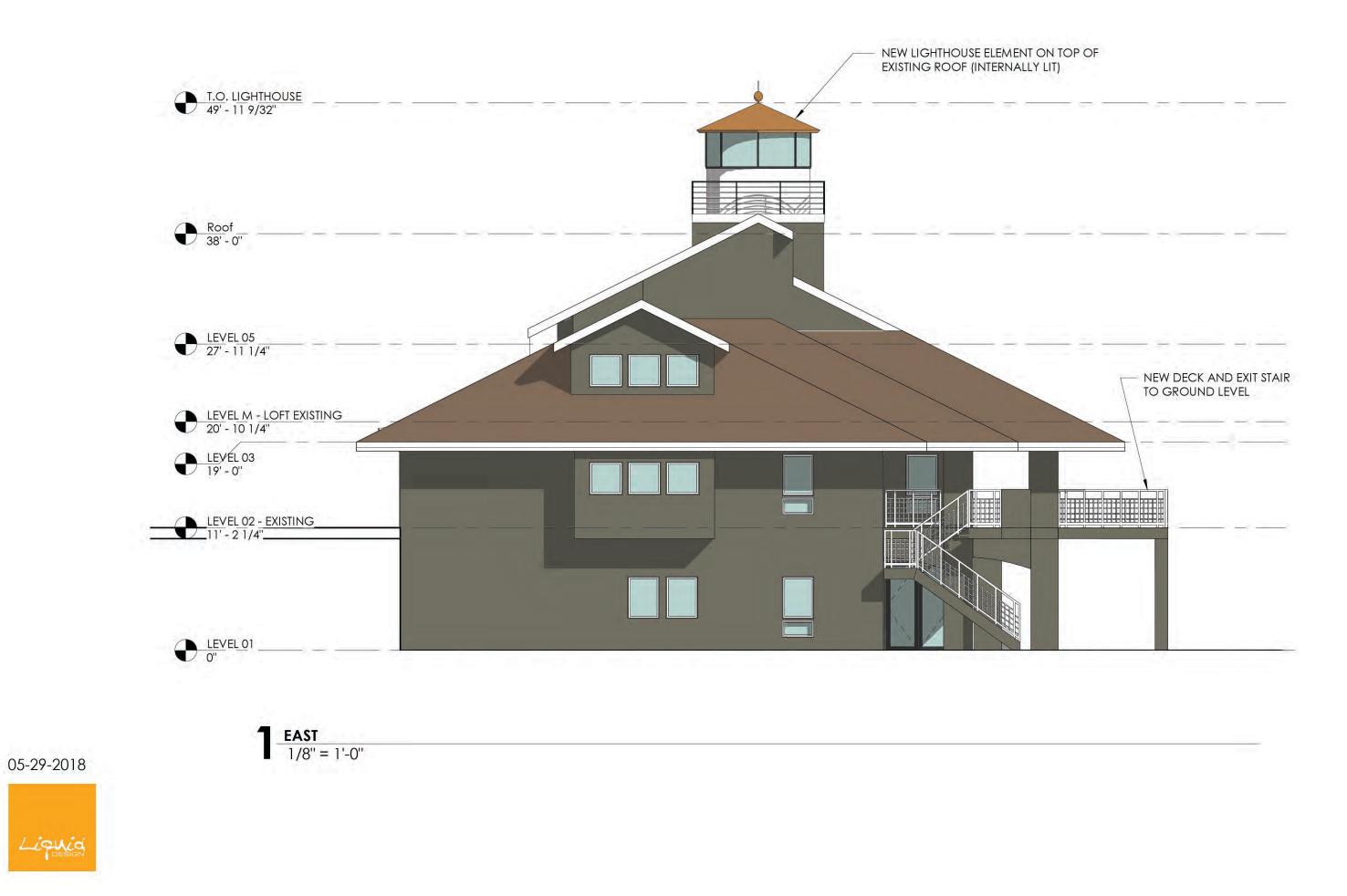




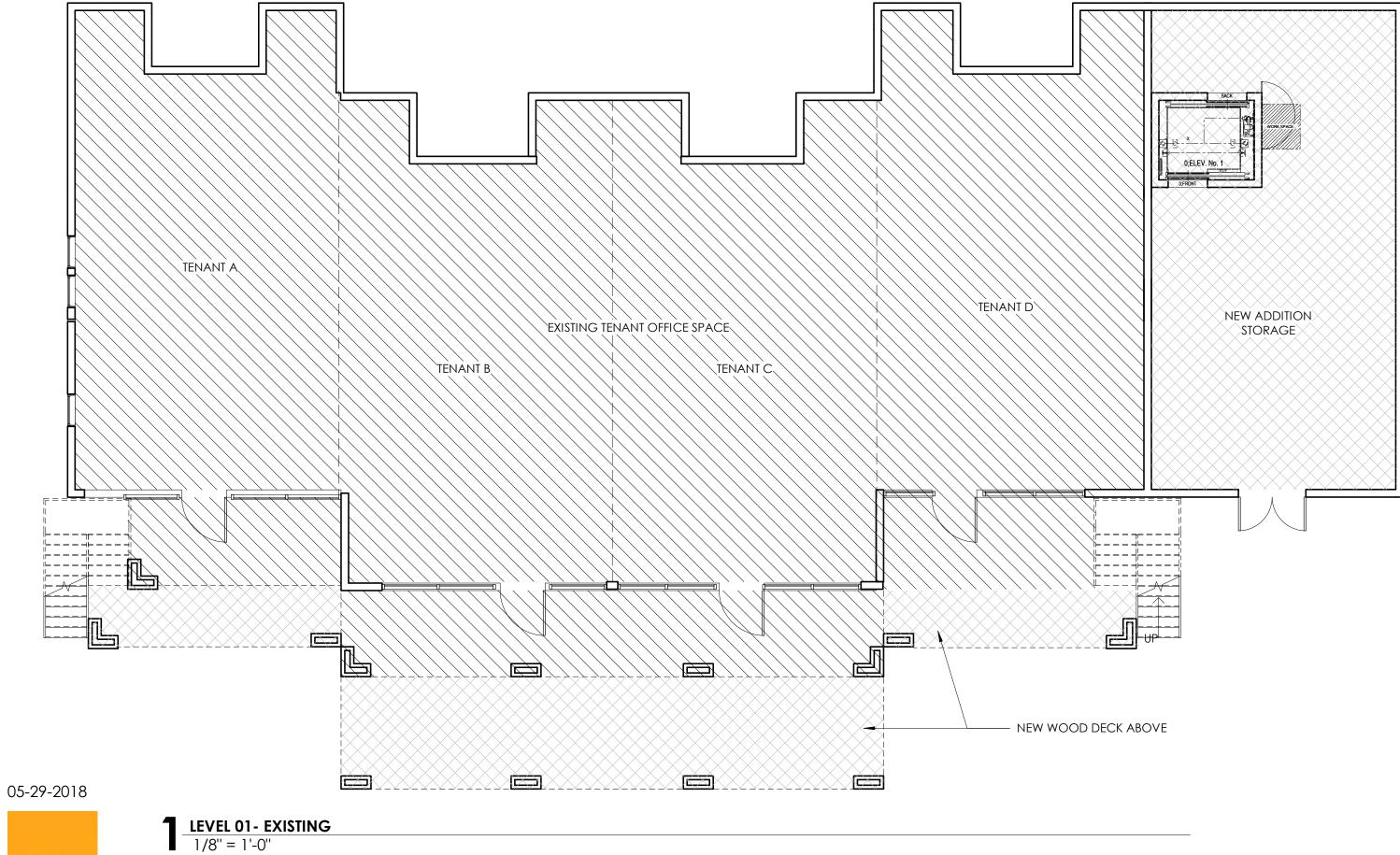


Roof 38' - 0''

## **BUILDING 400** 1 CLUB NORTH HARBOR

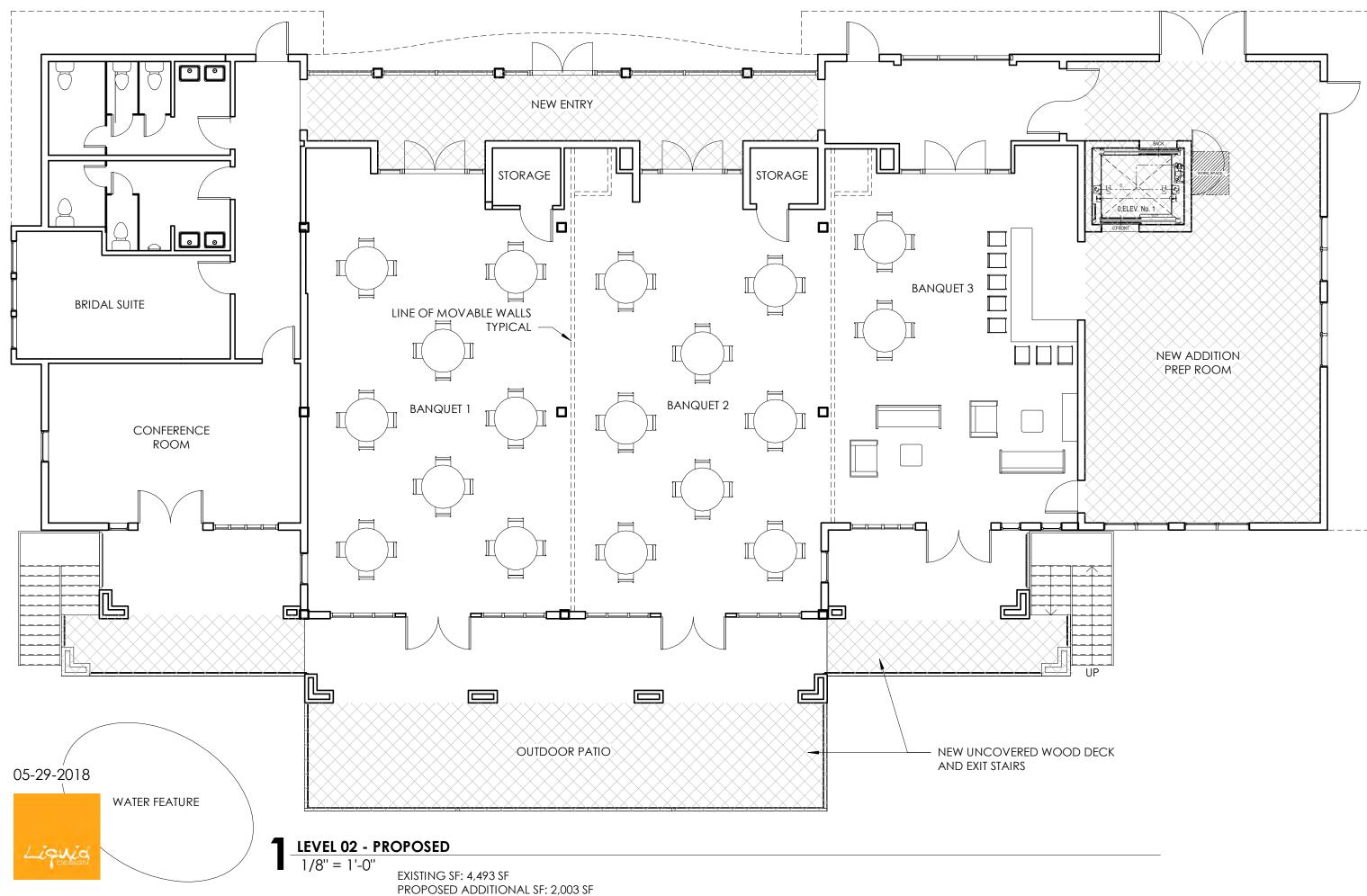


- BUILDING 400 NORTH HARBOR CLUB



EXISTING SF: 4,493 SF PROPOSED ADDITIONAL SF: 1,646 SF

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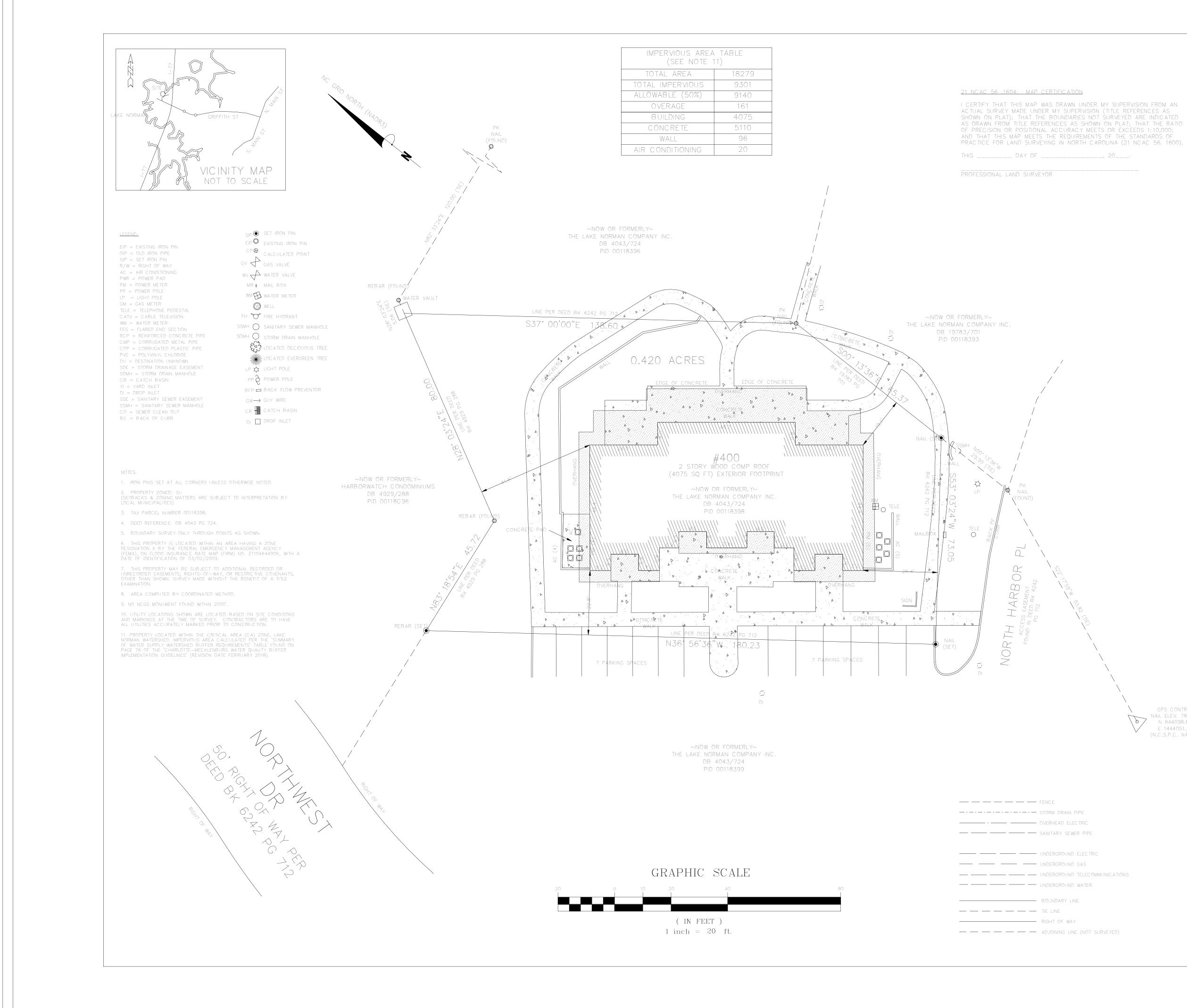


## 400 BUILDING CLUB NORTH HARBOR





# NORTH HARBOR CLUB - BUILDING 400

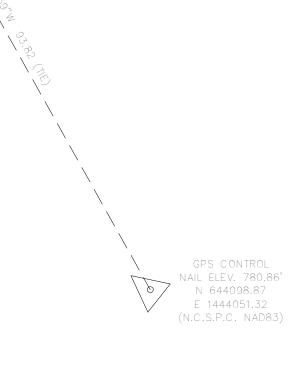


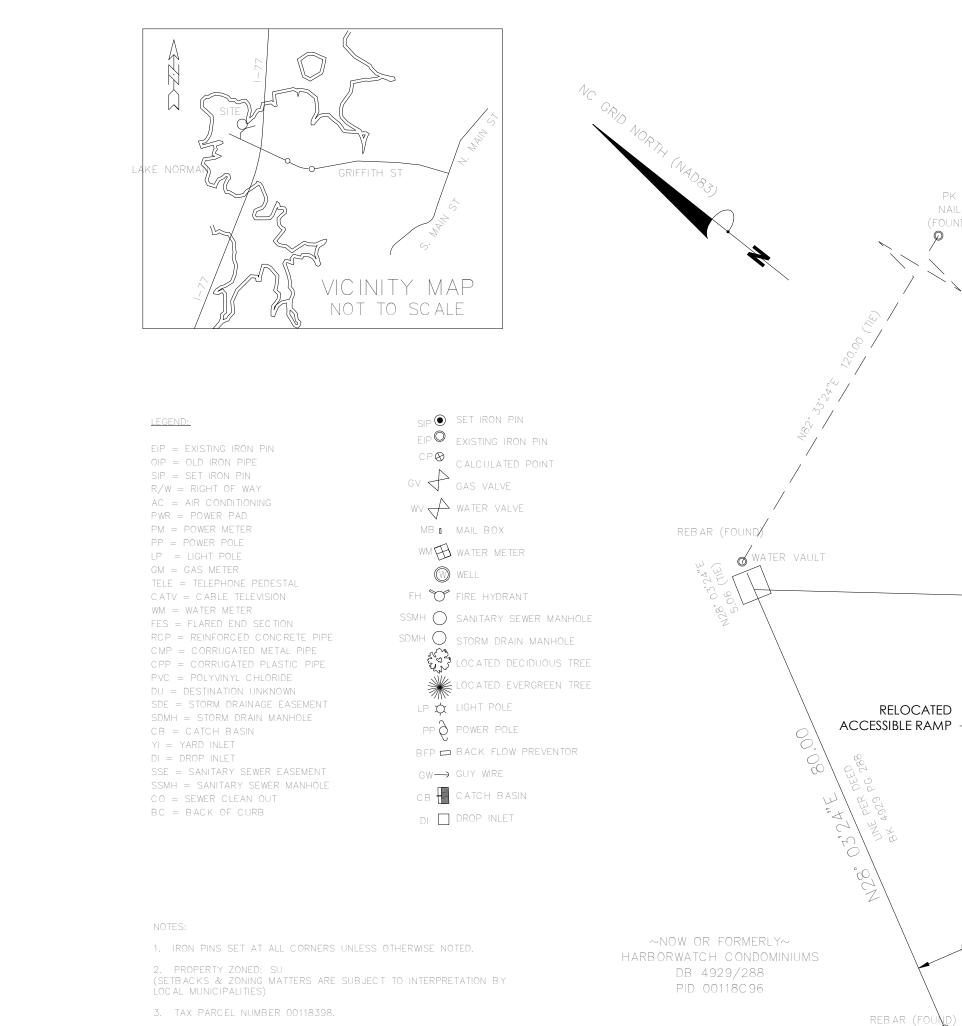
| Nor HARBOR CLUB<br>NORTH HARBOR, DAVIDSON, NC<br>100 N HARBOR, DAVIDSON, NC<br>National Section<br>Date Section Bases Prime Descendent is the Besond<br>SECTI 2013 I DO N HARBOR, DAVIDSON, NC<br>Date Section Date Section Date Date Date Date Date Date Date Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                   |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|----------|--|
| 100 N HARBOR, DAVIDSON, NC<br>Date: 05-29-2018 Project 12017.001 Percentine Design PC. THS DOCUMENTIS THE PROJECT 12017.001 PERCENT OF LIQUID DESIGN PC. THS DOCUMENTIS THE PROJECT IN WHOLE OR PART. PROJECT IN WHOLE OR PART. AND CONFERNATION TO REPERTING AND CONFERNATION TO REPEATION TO R |                 |                   | No.      |  |
| DATE: 05-29-2018                                                                                                                                                                                                                                                                                                                                                                                         |                 |                   | Descript |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE: 05-29-201 | PROJECT #2017.001 |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                   |          |  |

| E | REVISIONS: | SC ALE: $1'' = 20'$  |
|---|------------|----------------------|
|   |            | 2018\N\North Harbor  |
|   |            | 2018\CS\North Harbor |
|   |            | DRAWN BY: RD         |
|   |            | CHECKED BY: TW       |
|   |            | FIELD WORK: BG\GW    |
|   |            | DATE: MAY 28, 2013   |
|   |            |                      |

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- 5. BOUNDARY SURVEY ONLY THROUGH POINTS AS SHOWN.

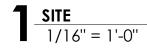
6. THIS PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION X BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA), ON FLOOD INSURANCE RATE MAP (FIRM) NO. 3710464400K, WITH A DATE OF IDENTIFICATION OF 03/02/2009.

 THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RECORDED OR UNRECORDED EASEMENTS, RIGHTS-OF-WAY, OR RESTRICTIVE COVENANTS, OTHER THAN SHOWN. SURVEY MADE WITHOUT THE BENEFIT OF A TITLE

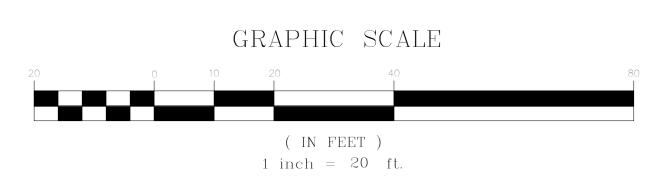
- 8. AREA COMPUTED BY COORDINATED METHOD.
- 9. NO NCGS MONUMENT FOUND WITHIN 2000'.

10. UTILITY LOCATIONS SHOWN ARE LOCATED BASED ON SITE CONDITIONS AND MARKINGS AT THE TIME OF SURVEY. CONTRACTORS ARE TO HAVE ALL UTILITIES ACCURATELY MARKED PRIOR TO CONSTRUCTION.

11. PROPERTY LOCATED WITHIN THE CRITICAL AREA (CA) ZONE, LAKE NORMAN WATERSHED. IMPERVIOUS AREA CALCULATED PER THE 'SUMMARY OF WATER SUPPLY WATERSHED BUFFER REQUIREMENTS' TABLE FOUND ON PAGE 76 OF THE 'CHARLOTTE-MECKLENBURG WATER QUALITY BUFFER IMPLEMENTATION GUIDELINES' (REVISION DATE FEBRUARY 2018).



EXISTING TABLE PROPOSED TABLE IMPERVIOUS AREA TABLE IMPERVIOUS AREA TABLE (SEE NOTE 11) TOTAL AREA 18279 TOTAL AREA 18279 TOTAL IMPERVIOUS TOTAL IMPERVIOUS 10965 ALLOWABLE (50%) 9140 ALLOWABLE (50%) 9140 161 overage 1825 OVERAGE BUILDING 4075 building 5577 CONCRETE 5110 5272 CONCRETE WALL 96 96 WALL AIR CONDITIONING 20 AIR CONDITIONING 20 ~NOW OR FORMERLY~ THE LAKE NORMAN COMPANY INC. DB 4043/724 PID 00118396 LINE PER DEED BK 6242 PG ~NOW OR FORMERLY~ S37°00'00"F THE LAKE NORMAN COMPANY INC. D D D DB 19783/701 PID 00118393 0.420 ACRES NEW WATER FEATURE PROPOSED NEW OVERHANG OVERHANG EXTERIOR FOOTPRINT (5560 SQ FT EXTERIOR FOOTPRINT)  $\bigcirc$ ίΟ  $\cap$ С И · A D . ∴CQNC B . · 4 · · ▶ . WALK . \_\_\_\_\_\_ OVERHANG HARB ( **OVERHANG** P. V ۵× D. CONCRETE . Þ , b 4 . b 4 . <sup>d</sup>. ∆ CONCRETE · Δ 4 V WALK A · A· --i A' P AC AC INE PER DEC 0 K N36°56'36"W 180.23 Δ. 7 PARKING SPA PARKING SPA 5 ~NOW OR FORMERLY~ THE LAKE NORMAN COMPANY INC. DB 4043/724 PID 00118399 



NAIL ELEV. 780.86' N 644098.87 E 1444051.32 (N.C.S.P.C. NAD83)

No.

Description

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