

## TOWN OF DAVIDSON PARK AT BEATY STREET TASK FORCE TOWN HALL BOARD ROOM, 216 S. MAIN STREET 6:30 - 8:30 P.M. NOVEMBER 7, 2018

## I. INTRODUCTIONS

- (a) Recognition
- II. NEW BUSINESS
- III. OLD BUSINESS
  - (a) Public Input Review
  - (b) Recap County Conversation
  - (c) Update on Engineering
  - (d) Recap BOC Presentation
  - (e) Conservation Easement
  - (f) Date Recap/Holiday Schedule/Next Steps



| Agenda Title: Recognition |                    |      |
|---------------------------|--------------------|------|
| Summary:                  |                    |      |
|                           |                    |      |
| ATTACHMENTS:              |                    |      |
| Description               | <b>Upload Date</b> | Туре |



| Agenda Title: Public Input Review | W           |      |
|-----------------------------------|-------------|------|
| Summary:                          |             |      |
|                                   |             |      |
| ATTACHMENTS:                      |             |      |
| Description                       | Upload Date | Type |



|               | _                         |
|---------------|---------------------------|
| Agenda Title: | Recap County Conversation |
| Summary:      |                           |
|               |                           |

**ATTACHMENTS:** 

Description Upload Date Type



| Agenda Title: | Update on Engineering |
|---------------|-----------------------|
| Summary:      |                       |
|               |                       |

**ATTACHMENTS:** 

Description Upload Date Type



| Agenda Title: Recap BOC Presentation |                    |      |
|--------------------------------------|--------------------|------|
| Summary:                             |                    |      |
|                                      |                    |      |
| ATTACHMENTS:                         |                    |      |
| Description                          | <b>Upload Date</b> | Type |



| Agenda Title: Conservation Easeme | ent                |      |
|-----------------------------------|--------------------|------|
| Summary:                          |                    |      |
|                                   |                    |      |
| ATTACHMENTS:                      |                    |      |
| Description                       | <b>Upload Date</b> | Type |



| Agenda Title: Date Recap/Hol | liday Schedule/Next Steps |      |
|------------------------------|---------------------------|------|
| Summary:                     |                           |      |
| ATTACHMENTS.                 |                           |      |
| ATTACHMENTS: Description     | Upload Date               | Туре |
| No Attachments Available     |                           |      |