

College Town. Lake Town. Your Town.

## **ORDINANCE 2017-07**

## TO EXTEND THE CORPORATE LIMITS OF THE TOWN OF DAVIDSON TO INCLUDE NARROW PASSAGE

WHEREAS, the Board of Commissioners has been petitioned under G.S. 160A-31 to annex the area described below; and

WHEREAS, the Board of Commissioners has by resolution directed the Town Clerk to investigate the sufficiency of the petition; and

**WHEREAS**, the Town Clerk has certified the sufficiency of the petition and a public hearing on the question of this annexation was held at Town Hall Meeting Room at 6:00 p.m. on November 14, 2017 after due notice in the Mecklenburg Times on Friday, November 3, 2017; and

**WHEREAS**, the Board of Commissioners finds that the petition meets the requirements of G.S. 160A-31;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Commissioners of the Town of Davidson, North Carolina that:

Section 1. By virtue of the authority granted by G.S. 160A-31, the following described territory is hereby annexed and made part of the Town of Davidson as of June 30, 2018:

(See page 3 and page 4 for Metes and Bounds Description)

Section 2. Upon and after June 30, 2018, the above described territory and its citizens and property shall be subject to all debts, laws, ordinances and regulations in force in the Town of Davidson and shall be entitled to the same privileges and benefits as other parts of the Town of Davidson. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

Section 3. The Mayor of the Town of Davidson shall cause to be recorded in the office of the Register of Deeds of Mecklenburg County, and in the office of the Secretary of State at Raleigh, North Carolina, an accurate map of the annexed territory, described in Section 1 above, together with a duly certified copy of this ordinance. Such a map shall also be delivered to the Mecklenburg Board of Elections, as required by G.S. 163-288.1.

Prepared by and return to: Cindy Reid, Attorney 216 South Main Street PO Box 579 Davidson NC 28036 Adopted this 14<sup>th</sup> day of November, 2017.

John M. Woods, Mayor

ATTEST:

APPROVED AS TO FORM:

Carmen Clemsic Town Clerk Cindy Reid Town Attorney